

DEPARTMENT OF CAREER EDUCATION  
BUSINESS/MARKETING TECHNOLOGY

**REGISTRATION 2012**  
**TEACHING WITH iPADS**

NAME \_\_\_\_\_ SCHOOL \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE \_\_\_\_\_ HOME E-MAIL \_\_\_\_\_

CELL PHONE \_\_\_\_\_

\_\_\_\_\_ My school district is using Carl Perkins for this in-service.

If a CO-OP is paying for your registration, the form **MUST** be submitted by the Coordinator.

Signature of CO-OP Coordinator for payment \_\_\_\_\_

**CHOOSE ONE:**

**Siloam Springs High School**

**July 9-10**

**9 am-4 pm (1 hour lunch)**

\_\_\_\_\_ Please register me for this in-service. The check or PO for my **\$100.00** registration fee will follow.

\_\_\_\_\_ Enclosed is my **\$100.00** registration fee for this in-service.

**or**

**Siloam Springs High School**

**July 16-17**

**9 am-4 pm (1 hour lunch)**

\_\_\_\_\_ Please register me for this in-service. The check or PO for my **\$100.00** registration fee will follow.

\_\_\_\_\_ Enclosed is my **\$100.00** registration fee for this in-service.

Registration deadline is June 15. Registration forms and payments will be mailed to:

**ARCH FORD EDUCATIONAL SERVICE COOPERATIVE**  
**101 BULLDOG DRIVE**  
**PLUMMERVILLE, AR 72127**

- ❖ The state office will not furnish refreshments for any in-service.
- ❖ Teachers who are in a (Carl Perkins) Consortium should notify the Workforce Coordinator of the district in reference to new/expanded programs.
- ❖ **No refunds will be issued for no-shows or cancellations after registration deadline.**
- ❖ Please be considerate of the lab rules in regard to food/drinks.