

# Education and Training Program of Study Annual Report Spring 2013-2014 DEADLINE: May 30, 2014

Teacher Name:

School District / Campus:

<h2>Education and Training</h2>
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1. Please list the following final enrollment data (fall and spring) for Orientation to Teaching I ; II :

Total number of students:

# Females: #Males: # Special Needs:

# African-American: #Caucasian: # Hispanic: # Other:

2. **Completer records are a requirement for the Education Program of Study. These records should begin with the youngest grade level enrolled in your department and continue through graduation. These records must be kept on file in your department as proof of completers and submitted to the FACS State Office upon request.**

List completer information for 2013-2014:

PROGRAM OF STUDY	MALES	FEMALES
Education and Training		

3. Please enter the number of your students receiving certifications in 2013-2014?

ParaPro

Other (Please List)

4. **For classes being tested you MUST fill out the Testing Documentation Form. This form must be kept on file in your department as proof of testing and submitted to the FACS State office upon request.**

**\*\*FORMULA TO FIGURE PROFICIENT = Number of students scoring proficient (70% or above) divided by the total number of students tested.**

Enter testing information for 2013-2014:

Course	Fall	Total # Tested	Total % Proficient	Spring	Total # Tested	Total % Proficient
Orientation to Teaching I	<input type="checkbox"/>			<input type="checkbox"/>		



# Final Steps:

1. DATE: Please date this form to show completion:
2. SAVE: To save this document to your computer, you will have to rename it and save it as a new document.
3. FILE: Please print one copy of the completed report to keep on file for documentation and review.
4. SUBMIT: Please return one ELECTRONIC copy of the completed report as an e-mail attachment to the FACS State Office Include any attachments such as photos or news clippings with the completed report.

Please submit to:  
Jennifer Snyder, FACS Secretary  
[jennifer.snyder@arkansas.gov](mailto:jennifer.snyder@arkansas.gov)

