

Election of District Officers

DISTRICT _____ OFFICERS REPORT FORM 20__ - __

(Complete at Planning/Election Meeting and give to Public School Program Adviser)

| OFFICE | NAME | CHAPTER | MAILING ADDRESS AND E-MAIL ADDRESS | PHONE NUMBER |
|---------------------------------------|-------------|----------------|---|---------------------|
| President | | | | |
| Vice-President of Programs | | | | |
| Vice-President of Public Relations | | | | |
| Secretary | | | | |
| Treasurer | | | | |
| Parliamentarian | | | | |
| State Officer Candidate | | | | |
| State Officer Candidate | | | | |
| National Officer Candidate | | | | |